

the Environment, and Property'

COUNTY OF LOS ANGELES FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES. CALIFORNIA 90063-3294 (323) 890-4045 www.fire.lacounty.gov



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June 2, 2023

FORMAL PUBLIC NOTICE

RISK MANAGEMENT PLAN **DOCUMENT REVIEW**

In accordance with the California Health and Safety Code, Chapter 6.95, Article 2, Section 25535.2 and the California Code of Regulations Title 19, Div. 2, Chapter 4.5, Section 2745.2(c), notice is hereby given that the Risk Management Plans (RMPs) have been completed for the following facilities:

> ALTA DENA CERTIFIED DAIRY 17637 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CA 91744

MARATHON – SULFUR RECOVERY PLANT 23208 SOUTH ALAMEDA STREET CARSON, CA 90810

The RMPs are available for public review and comment for forty-five days from the date of this posting. Any comments submitted by the public to the Los Angeles County Fire Department, Certified Unified Program Agency, will be taken into consideration during the evaluation review.

If you are interested in reviewing the RMPs, please contact the Los Angeles County Fire Department at the address or phone number noted below.

> Health Hazardous Materials Division California Accidental Release Prevention Unit 5825 Rickenbacker Road Commerce, CA 90040 (323) 890-4035 or (323) 890-4074

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

LANCASTER