

ANTHONY C. MARRONE FIRE CHIEF FORESTER & FIRE WARDEN

"Proud Protectors of Life, the Environment, and Property"

COUNTY OF LOS ANGELES FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401 www.fire.lacounty.gov



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October 15, 2024

FORMAL PUBLIC NOTICE

RISK MANAGEMENT PLAN DOCUMENT REVIEW

In accordance with the California Health and Safety Code (HSC), Chapter 6.95, Article 2, Section 25535.2 and the California Code of Regulations Title 19, Div. 5, Chapter 2, Section 5070.2(c), notice is hereby given that the Risk Management Plans (RMPs) have been completed for the following facilities:

AEROPRES 445 S. CATARACT AVE. SAN DIMAS, CA 91773

RALPH'S GROCERY CO. 2201 S. WILMINGTON AVE. COMPTON, CA 90220

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS 3318 W. SOLEDAD CANYON RD. ACTON, CA 93510

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS 41847 N. 170TH ST. LANCASTER, CA 93535

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS 40590 N. 177TH ST. LANCASTER, CA 93536

ALLOY'S CLEANING 1960 E. GAGE AVE. LOS ANGELES, CA 90001

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

LANCASTER

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LOS COYOTES WATER RECLAMATION PLANT 16515 PIUMA AVE. CERRITOS, CA 90703

POMONA WATER RECLAMATION PLANT 295 HUMANE WAY POMONA, CA 91766

The RMPs are available for public review and comment for forty-five days from the date of this posting. Any comments submitted by the public to the Los Angeles County Fire Department, Certified Unified Program Agency (CUPA), will be taken into consideration during the evaluation review.

If you are interested in reviewing the RMPs, please contact the Los Angeles County Fire Department at the address or phone number noted below.

Health Hazardous Materials Division
California Accidental Release Prevention Unit
5825 Rickenbacker Road
Commerce, CA 90040
(323) 890-4035 or (323) 890-4074