

ANTHONY C. MARRONE FIRE CHIEF FORESTER & FIRE WARDEN

"Proud Protectors of Life, the Environment, and Property"

# COUNTY OF LOS ANGELES FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401 www.fire.lacounty.gov



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January 28, 2025

#### FORMAL PUBLIC NOTICE

# RISK MANAGEMENT PLAN DOCUMENT REVIEW

In accordance with the California Health and Safety Code (HSC), Chapter 6.95, Article 2, Section 25535.2 and the California Code of Regulations Title 19, Div. 5, Chapter 2, Section 5070.2(c), notice is hereby given that the Risk Management Plans (RMPs) have been completed for the following facilities:

## FRESHPOINT SOUTHERN CALIFORNIA 155 ORANGE AVE. INDUSTRY, CA 91744

The RMPs are available for public review and comment for forty-five days from the date of this posting. Any comments submitted by the public to the Los Angeles County Fire Department, Certified Unified Program Agency (CUPA), will be taken into consideration during the evaluation review.

If you are interested in reviewing the RMPs, please contact the Los Angeles County Fire Department at the address or phone number noted below.

Health Hazardous Materials Division
California Accidental Release Prevention Unit
5825 Rickenbacker Road
Commerce, CA 90040
(323) 890-4035 or (323) 890-4074

PARAMOUNT